Express Mail No.: EV348171149US

#### **APPLICATION DATA SHEET**

# **Application Information**

Application number::	
Filing Date::	
Application Type::	Regular
Subject Matter::	Utility
Suggested classification::	•
Suggested Group Art Unit::	·
CD-ROM or CD-R?::	None
Number of CD disks::	
Number of copies of CDs::	
Sequence submission?::	
Computer Readable Form (CRF)?::	No
Number of copies of CRF::	
Title ::	OPPOSING PUMP/MOTORS
Title :: Attorney Docket Number::	OPPOSING PUMP/MOTORS 310121.404
Attorney Docket Number::	310121.404
Attorney Docket Number:: Request for Early Publication?::	310121.404 No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?::	310121.404 No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure::	310121.404 No No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets::	310121.404 No No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?::	310121.404 No No 9 No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Petition included?::	310121.404 No No 9 No
Attorney Docket Number:: Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Petition included?:: Petition Type::	310121.404 No No 9 No

1 Initial 07/15/03

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#### First Applicant Information

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Charles

Middle Name::

Family Name:: Gray

Name Suffix:: Jr.

City of Residence:: Pinckney

State or Province of Residence:: MI
Country of Residence:: US

Street of mailing address:: 4323 Cordley Lake Road

City of mailing address:: Pinckney

State or Province of mailing address:: MI

Country of mailing address:: US

Postal or Zip Code of mailing address:: 48169

### **Correspondence Information**

Correspondence Customer Number :: 34212

# Representative Information

Representative Customer Number::	34212

# **Domestic Priority Information**

Application ::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Continuation-in-part of	09/479,844	01/10/00

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# **Foreign Priority Information**

Country::	Application number::	Filing Date::	Priority Claimed::

# **Assignee Information**

Assignee name::	Government of the United States of America	
Street of mailing address::	1200 Pennsylvania Avenue N. W.	
City of mailing address::	Washington	
State or Province of mailing address::	DC	
Country of mailing address::	US	
Postal or Zip Code of mailing address::	20460	

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